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## **AGENDA**

**March 15, 2023**

**6:30 P.M.**

1. Pledge of Allegiance
2. Approval of Minutes – March 1, 2023
3. Public Comment
4. Interim Executive Directors Report
5. Chief of Operations Report
6. Accounts Payable/Check Requisitions
7. Change Order #2 – Insituform - C.I.P.P. Contract 2-S-21
8. Langhorne Gun Club
9. 232 Investments – Land Development Agmt. (Dunkin Donuts)
10. Certificate for Payment – Contract 1-W-21 Hulton Contracting Inc.
11. Change Order #2 – 2-A-21 HVAC – Hirschberg Mechanical
12. Certificate for Payment – Contract 2-A-21 Hirschberg Mechanical
13. Change Order #2 – 2-W-21-E Admin Building Generator
14. Award Contract 1-A-23 Annual Lawn Maintenance
15. Advent Church Development – Dedication Letter – Maintenance
16. Advent Church Development – Escrow Release